

# PRAKASH VIDYALAYA

Senior Secondary English Medium Residential School  
Affiliated to CBSE, New Delhi ( Affiliation No: 1530115 )  
Approved & Recognized by Govt. Of Odisha ( COR No: 101/005/2022 )  
U-DISE Code No: 21291501874



## PRAKASH VIDYALAYA, JEYPORE

### STD-VI

#### LIST OF BOOKS PRESCRIBED BY OUR SCHOOL FOR SESSION -2026-27

| SR.NO | TITLE  | PUB              |
|-------|--|------------------|
| 1     | POORVI- ENGLISH COURSE BOOK  | NCERT            |
| 2     | MALHAR- HINDI COURSE BOOK  | NCERT            |
| 3     | GANITA PRAKASH-MATHEMATICS COURSE BOOK                                       | NCERT            |
| 4     | CURIOSITY- SCIENCE COURSE BOOK   | NCERT            |
| 5     | EXPLORING SOCIETY INDIA AND BEYOND - SOCIAL SCIENCE COURSE BOOK              | NCERT            |
| 6     | ODIA - VI -TEXTBOOKs   | SME, DEPT ODISHA |
| 7     | Kriti- for 6th -Textbook for AE  | NCERT            |
| 8     | Physical Education and Well-being -Khel Yatra - Textbook for PE              | NCERT            |
| 9     | Vocational Education- Kaushal Bodh- Activity Book for Vocational Education   | NCERT            |
| 10    | Computational Thinking and Artificial Intelligence- Class 6 Student Handbook | NCERT            |

## PRAKASH VIDYALAYA, JEYPORE

### STD-VII

#### LIST OF BOOKS PRESCRIBED BY OUR SCHOOL FOR SESSION -2026-27

| SR.NO | TITLE  | PUB                |
|-------|--|--------------------|
| 1     | POORVI- ENGLISH COURSE BOOK  | NCERT              |
| 2     | MALHAR- HINDI COURSE BOOK  | NCERT              |
| 3     | GANITA PRAKASH-MATHEMATICS COURSE BOOK                                       | NCERT              |
| 4     | CURIOSITY- SCIENCE COURSE BOOK   | NCERT              |
| 5     | EXPLORING SOCIETY INDIA AND BEYOND - SOCIAL SCIENCE COURSE BOOK              | NCERT              |
| 6     | ODIA - VII -TEXTBOOKs  | SME, DEPT - ODISHA |
| 7     | Kriti - for 7th-Textbook for AE  | NCERT              |
| 8     | Physical Education and Well-being -Khel Yatra - Textbook for PE              | NCERT              |
| 9     | Vocational Education- Kaushal Bodh-7- Activity Book for Vocational Education | NCERT              |
| 10    | Computational Thinking and Artificial Intelligence- Class 7 Student Handbook | NCERT              |

| PRAKASH VIDYALAYA, JEYPORE                                  |   |                    |
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| STD-VIII  |   |                    |
| LIST OF BOOKS PRESCRIBED BY OUR SCHOOL FOR SESSION -2026-27 |   |                    |
| SR.NO   | TITLE   | PUB                |
| 1   | POORVI- ENGLISH COURSE BOOK                                     | NCERT              |
| 2   | MALHAR- HINDI COURSE BOOK                                       | NCERT              |
| 3   | GANITA PRAKASH-MATHEMATICS COURSE BOOK                          | NCERT              |
| 4   | CURIOSITY- SCIENCE COURSE BOOK                                  | NCERT              |
| 5   | EXPLORING SOCIETY INDIA AND BEYOND - SOCIAL SCIENCE COURSE BOOK | NCERT              |
| 6   | ODIA - VIII -TEXTBOOKs  | SME, DEPT - ODISHA |

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| 7  | Kriti - for 8th -Textbook for Arts  | NCERT |
| 8  | Physical Education and Well-being -Khel Yatra -<br>Textbook for PE              | NCERT |
| 9  | Vocational Education- Kaushal Bodh- Activity Book for<br>Vocational Education   | NCERT |
| 10 | Computational Thinking and Artificial Intelligence-<br>Class 8 Student Handbook | NCERT |

| <b>PRAKASH VIDYALAYA, JEYPORE</b>                                  |   |                       |
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| <b>STD-IX</b>  |   |                       |
| <b>LIST OF BOOKS PRESCRIBED BY OUR SCHOOL FOR SESSION -2026-27</b> |   |                       |
| <b>SR.NO</b>   | <b>TITLE</b>  | <b>PUB.</b>           |
| 1  | KAVERI - ENGLISH COURSE BOOK  | NCERT`                |
| 2  | GANGA -HINDI COURSE BOOK  | NCERT                 |
| 3  | Ganita Manjari (Part 1) -MATHEMATICS TEXTBOOK-IX                                | NCERT                 |
| 4  | Exploration- Science Textbookfor Class 9  | NCERT                 |
| 5  | Exploring Society: India and Beyond - Part 2 SOCIAL<br>SCIENCE TEXT BOOK        | NCERT                 |
| 6  | INFORMATION TECHNOLOGY IX - 402   | NEXT<br>EDUCATION     |
| 7  | EMPLOYABILITY SKILLS (402)-IX   | NEXT<br>EDUCATION     |
| 8  | ODIA - IX -TEXTBOOKs  | SME, DEPT -<br>ODISHA |
| 9  | ARTS- Kriti-Textbook for Arts   | NCERT                 |
| 10   | Physical Education and Well-being -Khel Yatra -<br>Textbook for PE              | NCERT                 |
| 11   | Vocational Education- Kaushal Vikas - Activity Book for<br>Vocational Education | NCERT                 |

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| <b>12</b> | <b>Computational Thinking and Artificial Intelligence-<br/>Class 9 Student Handbook</b> | <b>NCERT</b> |
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| <b>PRAKASH VIDYALAYA, JEYPORE</b>                                  |  |                                      |
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| <b>STD-X</b>   |  |                                      |
| <b>LIST OF BOOKS PRESCRIBED BY OUR SCHOOL FOR SESSION -2026-27</b> |  |                                      |
| <b>SR.NO</b>   | <b>TITLE</b>   | <b>PUB</b>                           |
| <b>1</b>   | <b>FOOT PRINTS- ENGLISH TEXT BOOK</b>                          | <b>NCERT</b>                         |
| <b>2</b>   | <b>FIRST FLIGHT -ENGLISH SUPPLEMENTARY</b>                     | <b>NCERT</b>                         |
| <b>3</b>   | <b>MATHEMATICS TEXTBOOK-X</b>                                  | <b>NCERT</b>                         |
| <b>4</b>   | <b>SCIENCE TEXTBOOK-X</b>                                      | <b>NCERT</b>                         |
| <b>5</b>   | <b>INDIA &amp; THE CONTEMPORARY WORLD PART-II-<br/>HISTORY</b> | <b>NCERT</b>                         |
| <b>6</b>   | <b>UNDERSTANDING ECONOMIC DEVELOPMENT</b>                      | <b>NCERT</b>                         |
| <b>7</b>   | <b>CONTEMPORARY INDIA-PART-II-GEOGRAPHY</b>                    | <b>NCERT</b>                         |
| <b>8</b>   | <b>DEMOCRATIC POLITICS-II-CIVICS</b>                           | <b>NCERT</b>                         |
| <b>9</b>   | <b>SPARSH HINDI-B</b>  | <b>NCERT</b>                         |
| <b>10</b>  | <b>SANCHAYAN HINDI-B</b>                                       | <b>NCERT</b>                         |
| <b>11</b>  | <b>ODIA - X -TEXTBOOKs</b>                                     | <b>SME, DEPT<br/>ODISHA<br/>NEXT</b> |
| <b>12</b>  | <b>INFORMATION TECHNOLOGY X - 402</b>                          | <b>EDUCATION<br/>NEXT</b>            |
| <b>13</b>  | <b>EMPLOYABILITY SKILLS (402)-X</b>                            | <b>EDUCATION</b>                     |

**PRAKASH VIDYALAYA, JEYPORE****STD-XI****LIST OF BOOKS PRESCRIBED BY OUR SCHOOL FOR SESSION -2026-27**

| <b>SR.NO</b> | <b>TITLE</b>   | <b>PUB</b> |
|--------------|--|------------|
| 1            | HORNBILL (TEXTBOOK)  | CBSE       |
| 2            | SNAPSHOTS (SUPPLEMENTARY READER)                                 | CBSE       |
| 3            | MATHEMATICS (TEXTBOOK)-XI  | NCERT      |
| 4            | MATHEMATICS EXEMPLAR-XI  | NCERT      |
| 5            | BIOLOGY (TEXTBOOK)-XI  | NCERT      |
| 6            | LAB MANUAL FOR BIOLOGY PRACTICALS                                | ARIHANT    |
| 7            | CHEMISTRY (TEXTBOOK) VOL 1 & 2                                   | NCERT      |
| 8            | LAB MANUAL FOR CHEMISTRY PRACTICALS                              | ARIHANT    |
| 9            | PHYSICS (TEXTBOOK)   | NCERT      |
| 11           | LAB MANUAL FOR PHYSICS PRACTICALS                                | ARIHANT    |
| 16           | Health and Physical Education                                    | NCERT      |
| 17           | TYPOGRAPHY AND COMPUTER APPLICATION (817) & EMPLOYABILITY SKILLS | CBSE       |

**PRAKASH VIDYALAYA, JEYPORE****STD-XII****LIST OF BOOKS PRESCRIBED BY OUR SCHOOL FOR SESSION -2026-27**

| <b>SR.NO</b> | <b>TITLE</b>                         | <b>PUB.</b> |
|--------------|--------------------------------------|-------------|
| 1            | FLAMINGO (TEXTBOOK)                  | CBSE        |
| 2            | VISTAS (SUPPLEMENTARY READER)        | CBSE        |
| 3            | MATHEMATICS (TEXTBOOK)-XII VOL 1 & 2 | NCERT       |
| 4            | MATHEMATICS EXEMPLAR-XII             | NCERT       |
| 5            | LAB MANUAL FOR MATHS PRACTICALS      | ARIHANT     |
| 6            | BIOLOGY (TEXTBOOK)-XII               | NCERT       |

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|----|--|---------|
| 7  | LAB MANUAL FOR BIOLOGY PRACTICALS                                | ARIHANT |
| 8  | CHEMISTRY (TEXTBOOK) VOL 1 & 2                                   | NCERT   |
| 9  | LAB MANUAL FOR CHEMISTRY PRACTICALS                              | ARIHANT |
| 10 | PHYSICS (TEXTBOOK)   | NCERT   |
| 11 | LAB MANUAL FOR PHYSICS PRACTICALS                                | ARIHANT |
| 16 | Health and Physical Education                                    | NCERT   |
| 17 | TYPOGRAPHY AND COMPUTER APPLICATION (817) & EMPLOYABILITY SKILLS | CBSE    |

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