

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                |
|--------|-----------------------------------|----------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | PRAKASH VIDYALAYA                                                                      |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1530115                                                                                |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 15439                                                                                  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PRAKASH VIDYALAYA, RING ROAD NEW POWER, HOUSE COLONY JEYPORE, KORAPUT, ODISHA - 764001 |
| 5      | PRINCIPAL NAME                    | MRS KRISHNA NISONKO                                                                    |
| 6      | PRINCIPAL QUALIFICATION           | BCOM HON MCOM MCA BED PGDCA PGDGC                                                      |
| 7      | SCHOOL EMAIL ID                   | prakashvidyalaya@yahoo.com                                                             |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7683848534                                                                             |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                  |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://prakashvidyalaya.edu.in/wp-content/uploads/2026/08/affiliation-extention-2026-32-letter.pdf">https://prakashvidyalaya.edu.in/wp-content/uploads/2026/08/affiliation-extention-2026-32-letter.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://prakashvidyalaya.edu.in/wp-content/uploads/2021/06/SOCIETY-REGISTRATION-SCHOOL.pdf">https://prakashvidyalaya.edu.in/wp-content/uploads/2021/06/SOCIETY-REGISTRATION-SCHOOL.pdf</a>                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://prakashvidyalaya.edu.in/wp-content/uploads/2021/06/SCHOOL-NOC-merged.pdf">https://prakashvidyalaya.edu.in/wp-content/uploads/2021/06/SCHOOL-NOC-merged.pdf</a>                                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://prakashvidyalaya.edu.in/wp-content/uploads/2026/05/COR-PV-FORM-II.pdf">https://prakashvidyalaya.edu.in/wp-content/uploads/2026/05/COR-PV-FORM-II.pdf</a>                                             |

|   |                                                                                                             |                                                                                                                                                                                             |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://prakashvidyalaya.edu.in/wp-content/uploads/2026/04/bUILDING-sAFETY-cERT-1.pdf">https://prakashvidyalaya.edu.in/wp-content/uploads/2026/04/bUILDING-sAFETY-cERT-1.pdf</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://prakashvidyalaya.edu.in/wp-content/uploads/2026/04/fire-safety-certificate.pdf">https://prakashvidyalaya.edu.in/wp-content/uploads/2026/04/fire-safety-certificate.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://prakashvidyalaya.edu.in/wp-content/uploads/2026/04/certificate-by-DEO-2026.pdf">https://prakashvidyalaya.edu.in/wp-content/uploads/2026/04/certificate-by-DEO-2026.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://prakashvidyalaya.edu.in/wp-content/uploads/2026/04/Sanitation-Water-Cert.pdf">https://prakashvidyalaya.edu.in/wp-content/uploads/2026/04/Sanitation-Water-Cert.pdf</a>     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                  |
|--------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://prakashvidyalaya.edu.in/wp-content/uploads/2026/04/ATTESTED-SCHOOL-FEES-2026-27.pdf">https://prakashvidyalaya.edu.in/wp-content/uploads/2026/04/ATTESTED-SCHOOL-FEES-2026-27.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://prakashvidyalaya.edu.in/wp-content/uploads/2026/04/Annual-Calendar-2025-26.pdf">https://prakashvidyalaya.edu.in/wp-content/uploads/2026/04/Annual-Calendar-2025-26.pdf</a>           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="http://prakashvidyalaya.edu.in/wp-content/uploads/2026/05/SMC-2026-28.pdf">http://prakashvidyalaya.edu.in/wp-content/uploads/2026/05/SMC-2026-28.pdf</a>                                     |

|   |                                                                      |                                                                                                                                                                     |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://prakashvidyalaya.edu.in/wp-content/uploads/2026/05/PTA-2026-28.pdf">http://prakashvidyalaya.edu.in/wp-content/uploads/2026/05/PTA-2026-28.pdf</a>   |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://prakashvidyalaya.edu.in/wp-content/uploads/2026/04/RESULT-X-XII.pdf">http://prakashvidyalaya.edu.in/wp-content/uploads/2026/04/RESULT-X-XII.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS |
|--------|--------------------------------------------|---------|
| 1      | PRINCIPAL                                  | ONE     |
| 2      | TOTAL NO. OF TEACHERS                      | 53      |
|        | PGT                                        | 14      |
|        | TGT                                        | 21      |
|        | PRT                                        | 12      |
| 3      | TEACHERS SECTION RATIO                     | 1.6:1   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 0       |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 3       |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                              |
|--------|------|----------------------------|------------------------|-----------------|------------------------------------------------------|
| 1      | 2026 | 72                         | 68                     | 94.44           | THE SCHOOL TOPPER SCORED 497 /500 IN 5 BEST SUBJECTS |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 11                         | 8                      | 72.73           |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 20179                                                                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 47 & 58                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 65                                                                  |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 16                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 32                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/fbVsuUW5Brc">https://youtu.be/fbVsuUW5Brc</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME           | DESIGNATION    | QUALIFICATION            |
|--------|------------------------|----------------|--------------------------|
| 1      | KRISHNA NISONKO        | PRINCIPAL      | B.COM, M.COM, PGDCA, MCA |
| 2      | GOPAL CHANDRA MOHARANA | PGT            | MA. SANSKRIT , M.A. ODIA |
| 3      | SIRI SRI PULIPAKA      | PRT            | B.COM, M.COM, MBA        |
| 4      | SWAGATIKA PADHI        | TGT            | B.A                      |
| 5      | ANURADHA SAMAL         | TGT            | B.COM                    |
| 6      | PRASANNA GURU          | PRT            | B.A, RATNA IN HINDI      |
| 7      | RANJITA PADHI          | TGT            | B.A, M.A                 |
| 8      | SWARNALATA SAMANTRAY   | TGT            | B.A, M.A                 |
| 9      | RAMANUJ BEHERA         | PGT            | B.A, M.A                 |
| 10     | SARMISHTA KARA         | TGT            | B.Sc (H)                 |
| 11     | SUKUMAR PAYIKATTI      | VICE PRINCIPAL | M.A, LLB                 |
| 12     | ABHEEPSA SWAIN         | PRT            | B.Sc, PGDCA              |
| 13     | FATIMA BEGUM           | TGT            | BA                       |

|    |                          |                  |                                |
|----|--------------------------|------------------|--------------------------------|
| 14 | RANJITA SAHOO            | TGT              | B.A, M.A                       |
| 15 | NITU PATRA               | WELLNESS TEACHER | B.A                            |
| 16 | JAYANTI NAYAK            | TGT              | B.A                            |
| 17 | PRIYAMBADA PANDA         | PRT              | B.COM, MA, PGDCA               |
| 18 | KAILASH CHANDRA TRIPATHY | TGT              | BA, MA, ART & CRAFT INSTRUCTOR |
| 19 | MANDAKINI PATRA          | PGT              | MA                             |
| 20 | SWAYAM SIDDHA MISHRA     | PGT              | MA, DLED                       |
| 21 | SAGARIKA PATRA           | WELLNESS TEACHER | 12TH                           |
| 22 | ANDAWARAPU TANVI         | PRT              | BCA                            |
| 23 | ARCHITA BOXI             | TGT              | BCOM                           |
| 24 | NAFISA BANU              | PGT              | M.SC.                          |
| 25 | P KALIDAS                | PGT              | M.SC                           |
| 26 | SUBHASHREE SASMAL        | PGT              | M.Sc                           |
| 27 | PRASHANTI PANDA          | NTT              | UPASHASTRI                     |
| 28 | MAHAKALI JHANSI          | NTT              | BA                             |
| 29 | SANDHYARANI PRUSTI       | TGT              | BA                             |
| 30 | KALPANA BISOI            | PRT              | BA                             |
| 31 | ARCHNA PANDA             | PRT              | BA                             |
| 32 | RAJENDRA KUMAR SAHU      | PET              | MCOM                           |
| 33 | AFFREEN HUSSAIN          | PRT              | B.A.                           |
| 34 | SANTOSH SADANGI          | TGT              | B. Sc.                         |
| 35 | PADMINI SAHU             | TGT              | B. Sc.                         |
| 36 | PRIYANKA PATTNAYAK       | PGT              | M. Sc.                         |
| 37 | RUPALI PATRA             | TGT              | B.A.                           |
| 38 | PRABODH KUMAR BRAHMA     | PGT              | M. Sc.                         |
| 39 | B BHURATNAMALA ACHARY    | PGT              | M.Com                          |
| 40 | SANGRAM KUMAR BANUA      | TGT              | B. Sc.(H)                      |

|    |                         |                  |               |
|----|-------------------------|------------------|---------------|
| 41 | NAMITA BISOI            | TGT              | B. Sc.        |
| 42 | ROSHNI MALI             | TGT              | B. Sc.        |
| 43 | MANISHA PANI            | PGT              | M.Sc. Physics |
| 44 | GOURI MUDULI            | WELLNESS TEACHER | BA            |
| 45 | ADIMULAM ANJU           | TGT              | BBA           |
| 46 | ADIMULAM VISHAL KARTHIK | TGT              | B.Tech        |
| 47 | MAHANKALI SUDHA RANI    | NTT              | BA            |
| 48 | SUBHANGI SAMANTRAY      | PGT              | MCA, B.Sc     |
| 49 | POOJA RANI SHARMA       | PRT              | B.Com         |
| 50 | A. HARSHVARDHAN         | TGT              | B.TECH        |
| 51 | DARAKSHAH BANU          | PRT              | B.COM         |
| 52 | NANDINI SINGH           | PRT              | M.A.          |
| 53 | SHRUTI ACHARY           | PRT              | B.A.          |
| 54 | BARSHA RANI PATTNAIK    | PRT              | B.A.          |